The Dialectic of Culture and Autonomy

Abstract: Within the liberal variant of multiculturalism, the dialectic of culture and autonomy has

been generated. In parallel to it, within feminism this link between culture and autonomy has

been challenged. By way of reconstructing the cumulative arguments that have brought this

dialectic to completion, this article argues, the relevant resources from multiculturalism ought to

be brought to bear upon feminism. In so doing, and specifically by working out the significance

of this dialectic, what emerges most importantly is not only the rationale for the state's expanded

role and the design of public institutions, which provide the legal basis and objective resources

for preventative prescriptions capable of tackling violence against women in actual terms, but

also the contours of a vision of justice toward, and the agenda that follows from, furthering

women's autonomy.

Keywords: multiculturalism, relational autonomy, prevention of violence against women

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Professor, Graduate Institute of Political Science, National Sun Yat-Sen University, Taiwan.

Comments: steveon@mail.nsysu.edu.tw